



MEETING NOTICE



JULY 21, 2002

- MART WILL OPEN AT 9:30AM
- VIDEO PRESENTATIONS
- BUSINESS MEETING WILL BEGIN AT 11:00AM

YOUR NAWCC NATIONAL MEMBERSHIP CARD IS REQUIRED TO GAIN ADMITTANCE.

FUTURE 2002 MEETING DATES

AS A REMINDER, WE WILL MEET EVERY ODD NUMBERED MONTH ON THE THIRD SUNDAY. NEXT MEETING DATES THIS YEAR ARE:

- SEPTEMBER 15, 2002
- NOVEMBER 17, 2002

WANTED/ OFFERED

Inclusion is free of charge. All submittals will run three times, and may be extended for up to six notices. Please call or preferably email work@gate.net with your notice information.

WANTED

- LATHE & CLOCK TOOLS
- WOODEN MOVEMENTS
- BULLETINS

CALL G. DIEHL – (954) 966-6052

CHAPTER OFFICERS 2002

President: Annie Banks (954) 523-8426
 First Vice President: Craig Grosby (954) 583-4252
 Second Vice President: Dan Toth
 Secretary: Norm Scheinkman (954) 923-3658
 Treasurer: Gunther Diehl (954) 966-6052
 Directors: Joe Cohen (954) 561-2234
 Charlie Banks (954) 523-8426

PRESIDENT'S MESSAGE

A MEETING OF THE NATIONAL NAWCC COUNCIL WAS HELD AT THE ANAHEIM NATIONAL CONVENTION. THE COUNCIL VOTED TO GRANT CHAPTER 60 FULL CONTROL OVER ITS REGIONAL, AND ITS PLACE IN THE ROTATION. THE COUNCIL WENT ON TO SAY THAT ANY CHAPTER(S) THAT INTERFERED WITH OUR REGIONAL WOULD BE REMOVED FROM THE ROTATION FOR A REGIONAL.

MORE DETAILS WILL BE FORTH COMING AT THE SEPTEMBER MEETING WHEN THE MINUTES OF THE NATIONAL CONVENTION ARE AVAILABLE FOR DISTRIBUTION TO MEMBERSHIP.

NORMAN SCHEINKMAN HAS RESIGNED AS SECRETARY, DUE TO PERSONAL COMMITMENTS THAT HE FEELS WILL PREVENT HIM FROM COMPLETING HIS TASKS IN A TIMELY MANNER. WE APPRECIATED NORM'S CONTRIBUTIONS TO THE CHAPTER.

COURSE OFFERINGS

A FEW OPENINGS ARE STILL AVAILABLE FOR THE FOLLOWING COURSES:

AUG 17-20	CHIME REPAIR (F103)
AUG 22-25	WEIGHT DRIVEN CLOCKS (F104)
SEPT 7-10	PLATFORM ESCAPEMENT (NEW COURSE)
SEPT 14-15	TORSION CLOCKS – ANNIVERSARY (F105)

SOON TO BE OFFERED: BENCH PRACTICES W/ LATHES

. PLEASE CONTACT JOE COHEN AT 954/561-2234 FOR FURTHER INFORMATION.

DIRECTIONS TO MEETING/ MART AT MIRAMAR CIVIC CENTER

FROM I-95: TAKE HALLANDALE BEACH BLVD. WEST, PAST RT 441 GO APPROXIMATELY 2 MILES TO SW 69TH AVE. (WILDCAT WAY). TURN LEFT AND WIND AROUND THE BACK OF PUBLIX AND PAST BALL FIELDS (ABOUT 1/4 MILE IN ALL) 6920 SW 35TH STREET.

PLEASE CALL ANY OF THE CHAPTER OFFICERS FOR ADDITIONAL DIRECTIONS, IF NEEDED.