



# NAWCC – Chapter 19

## Florida Sundtime Newsletter

### Meeting Place:

**SpringHill Suites  
by Marriott**  
511 W. Lime St.  
Lakeland, FL

### Chapter Officers

#### President

Stephen Gold

#### Treasurer

Mark Esdinsky

#### Recording

#### Secretary

Judy Weyant

### Correspondence

#### Secretary

Anita Bikowitz

#### Directors

Ken Pell

Bart Polachek

Ken Hogwood

Skip Carter

### Next Meeting and Mart

July 14, 2024

- Doors Open at 9:00 AM
- **8:30AM Table Member Setup Only – Must Have Special Wristband**
- 9:00AM Doors Open: Members and Guests with Wristbands
- 9:30AM FREE Coffee and Donuts
- 10:30AM Program will be presented by Ken Hogwood with a 20 minute video on Chronometers from the beginning
- 11:30AM Business Meeting: Maximum Attendance is Encouraged
- **First-time Guests of Members are free!**

## MEETING PLACE

### SPRINGHILL SUITES BY MARRIOTT

### 511 LIME STREET, LAKELAND, FLORIDA



#### View of rear of Hotel

- 1) This Hotel is located next to the RP Funding Center in Lakeland.
- 2) Please enter and park in the rear parking spaces behind the hotel for easy access into the rear entrance of the hotel.

## HOPE EVERYONE HAD A FABULOUS

## 4TH OF JULY



### 2024 Meetings

July 14

September 8

November 10



## **CHAPTER 19 MEMBER FEES:**

<b>Annual dues will be:</b> (Must be a current member of NAWCC National)	\$20.00
<b>Member entry will be:</b> (First time guest FREE with member and spouse accompanying member always FREE)	\$10.00
<b>Member 1st table</b>	\$15.00
<b>Member 2nd table</b>	\$10.00
<b>Lunch</b>	\$8.00

### **CHAPTER 19**

#### **Registration**

Chapter 19 registration forms will be provided at the entrance for the 2024 year.

#### **Please Remember**

##### **Bring a Friend**

First-time Guests of members are free!!

#### **SILENT AUCTION**

A reminder that our silent auction tables are a **great** and **free** resource, if you are buying or selling.

### **SUGGESTION FORMS**

Forms are available at the registration desk for all constructive comments and suggestions. Your input is always valued and appreciated.

### **SECURITY**

Wristbands are available at the main registration desk. Table holders (members only) will need a special colored wristband for the loading door admission at 8:30 AM. Please help us maintain proper security by refraining your setup time until 8:30AM. 9AM Doors Open.

**Please call for any additional information.**

Hope to see everyone on

**Sunday, July 14th**

**Stephen L. Gold, President**

**Contact: (863) 207-5000**

**[sgold8@aol.com](mailto:sgold8@aol.com)**