



The National Association of Watch and Clock Collectors, Inc.

# Philadelphia Chapter One

*Chartered November 1, 1943*

The next Chapter One Meeting will be held on:

## September 8, 2024

At the

### Holiday Inn Lansdale

1750 Sumneytown Pike, Kulpsville, PA 19443

(215) 368-3800

We will have One Day Classes on:

**Saturday September 7<sup>th</sup> at the Holiday Inn.**

**Please note the change in location due to the Library not being available.**

**New Changes.** Since we have very few early birds anymore, we have dropped it and will just open the mart to everyone at 7:30A. Due to our increased costs, the entrance fee to the mart is now raised to \$20. The \$20 fee will eliminate the need for one dollar bills for change and only one badge is required for everyone. This will make registration easier for us.

**Dues.** All newsletters will now be emailed, so the dues to everyone is only \$5.00. Physical mailing of newsletters was expensive and laborious, and we think most people are fine with email.

**Preregistration.** If you preregister for a mart table and/or lunch and don't show, you will still need to pay these fees as the Chapter still incurs these costs. If you did not prepay, then please mail the payment to us after the meeting.

**The Luncheon Speaker will be: Lee Davis.** The topic is "Empire furniture design's influence on clock case design circa 1825 to 1875".

**The Workshop Speaker will be: Ricardo Baez.** The topic is "How to efficiently diagnose a wrist watch".

**Saturday Hands On Workshop.** The topic for the One Day Class will be "Ship's clock". The location for this class will be the Holiday Inn in Kulpsville (please note the change in location). There will be no charge for the class.

\*\*The last hour of class will be devoted to "Open Bench" where participants are encouraged to bring their current clock and/or watch problems to the class for suggestions or solutions. Beginners are always welcome. For any questions about the classes please contact the instructor Dave Gorrell by ph (443) 694-4972 or email [djgclocks@aol.com](mailto:djgclocks@aol.com).

**The Best in Show.** Do you have an unusual or rare watch, clock or horological related item? Why not bring it to the Meeting and present to the audience for "Best of Show". This is a fun and great way to educate other members about your item. A vote by the attendees will determine the winners whom will receive \$50 in Mart scrip. The Mart scrip can be used to purchase any item(s) in the mart room, and can be carried over to future events if you do not use it the day you win.

## Officers and Directors

### Council Officers 2022 – 2024

<b><u>President</u></b>			<b><u>Vice Presidents</u></b>		
Dave Gorrell		Allen Richardson		George Morrison	
410-987-5915		610-770-9854		610 384 0388	
djgclocks@aol.com		arichard@cedarcrest.edu		Watchwldr@verizon.net	
<b><u>Secretary</u></b>		<b><u>Treasurer</u></b>		<b><u>Past President</u></b>	
Jim Houston		David Lauer		Ken Garrett	
908-391-4684		215-357-2646		484-557-9753	
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<b>Directors</b>					
<b>2024 – 2028</b>					
Sid Tilma					
<b>2022 – 2026</b>					
Terry Addison		Lee Davis		Thomas Fluck	
Manuel Lim		Fred Wustholz			
<b>Newsletter Editor</b>		<b>Mart Chairman</b>		<b>Registration Chairman</b>	
John Simon		TBD		Jeff Fox	

**Registration for the Meeting: September 8, 2024.**

**Please Submit by Wednesday September 4<sup>th</sup> if you want lunch or a table.**

**Advanced Registration (All participants must pay these entrance fees to the MART)**

**NAWCC Member/ Spouse / Guest \$20.00 per person. Day of the meeting is \$25**

Member's Child (Age 5 – 17)                      \$9.00 per child                      # \_\_\_\_\_ @ \$20.00 = \$ \_\_\_\_\_  
# \_\_\_\_\_ @ \$10.00 = \$ \_\_\_\_\_

**I WILL STAY FOR LUNCH \_\_\_\_\_ I WILL NOT STAY FOR LUNCH \_\_\_\_\_**

**MART TABLE:    \$20.00 EACH # \_\_\_\_\_ @ \$20.00 = \$ \_\_\_\_\_**

**Names for the Badges (Please Print Clearly)**

1) \_\_\_\_\_ NAWCC # \_\_\_\_\_

2) \_\_\_\_\_ NAWCC # \_\_\_\_\_

**I WOULD LIKE TO SIGN UP FOR THE "One Day Class" FREE                      YES**

**Chapter One Membership Dues    9/1/2024 to 8/31/25                      \$5.00 per year                      \$ \_\_\_\_\_**

**Email address \_\_\_\_\_ TOTAL                      \$ \_\_\_\_\_**

**Phone # (    ) \_\_\_\_\_**

**Mail to: Jeffrey Fox, 2 Pebble Drive, Horsham, PA 19044**

**Or email your Registration to Jeffrey.W.Fox@gmail.com**

**Or call (215) 672-6947**

**NO REFUNDS AFTER 12 NOON ON August 31<sup>st</sup>, WHICH IS 8 DAYS BEFORE THE September 8<sup>th</sup> MEETING.**

**Meeting Schedule:**

**Saturday September 7<sup>th</sup>. "One Day Hands on Workshop"**

**Starts at 10:00A.M. Ends at 4:00P.M.**

**Sunday September 8<sup>th</sup> "General Meeting"**

**7:30 A.M. – Registration opens**

**7:30 A.M. – Mart Room opens to all**

**9:30 A.M. – Best in Show Contest**

**10:00 A.M. – Workshop**

**11:00 A.M. – Luncheon Talk**

**Noon – Lunch is served.**