

NEWSLETTER - JUNE 2024

Next Meeting: June 8

9 am - Mart, Silent Auction, and Social Hour 10 am - Show and Tell, and Final 2024 Regional Planning Meeting

> Fountain Hills Community Center 13001 N La Montana Drive Fountain Hills, AZ (480) 816-5200

Remember to bring some items for our Mini Mart, Show and Tell and Silent Auction

President's Message

Summer is almost here. Yardwork is getting harder because of the heat. It's not bad......if I get up at 5:30 a.m.! YUCK!

Those considering going to the National need to hop on getting close-in hotels and other travel arrangements as well as signing up and paying for the National on their website.

Contact Frank Wagner about all the details. I believe he is planning on driving. Once you arrive and are registered, you will receive a \$500 stipend from the chapter through Bob Schmitt. We will discuss more details at the June meeting.

Our meeting will include the usual mini-mart, short business meeting, show-n-tell, and presentation. I will have a 2025 Regional sign-up sheet with me to pass around. Please consider any/all you can contribute time-wise to help us have another successful Regional in 2025. We will discuss the regional in the business portion of our meeting.

For our monthly educational presentation, John Cole will

discuss the book *The Hands of Time*.

Please consider giving a future presentation on your particular area of expertise related to clocks, watches, repair, or tools. We need presenters!!!!!!!!! All are welcome to participate. It does not need to be fancy. And we don't bite!!

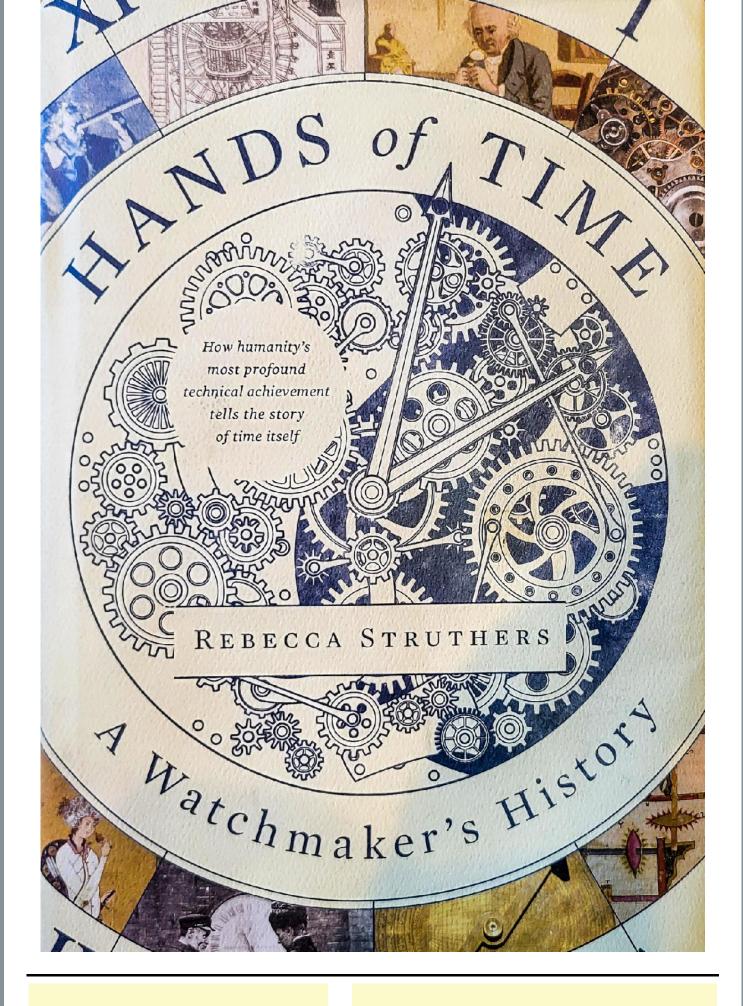
See you June 8 at 9 a.m.

Jim Powell President #112

Educational Presentation

A Report on the Book Hands of Time - A Watchmaker's History By John Cole

Hands of Time is a history of watchmaking. It describes our earliest attempts at timekeeping and the engineering breakthrough that gave us the first watch, across ages, to the horology of today - when the timepieces hold cultural and historical significance beyond what their creators could have imagined.



2024 Chapter Dues

JOIN or RENEW

your Membership in Chapter 112

CLICK HERE

For a printable membership application

Save These Dates For 2024

July 13

Aug 10

Sept 14

Oct 12

Nov 16

Dec 14, Holiday Dinner

Our **Chapter Website** contains past and present chapter newsletters and photos from past meetings.

Chapter 112 Website

2024 Chapter Officers

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