

NAWCC
Chapter 112



WELCOME
TO THE VALLEY
OF THE SUN



NEWSLETTER - FEBRUARY 2024

Please note the corrected February Meeting Date

Next Meeting: February 10th

**9 am - Mart, Silent Auction, and Social Hour
10 am - Show and Tell, and
Final 2024 Regional Planning Meeting**

**Fountain Hills Community Center
13001 N La Montana Drive
Fountain Hills, AZ
(480) 816-5200**

**Remember to bring some items for our
Mini Mart, Show and Tell
and
Silent Auction**

President's Message

This month's meeting will be devoted entirely to finalizing arrangements and plans for the 2024 March Sunshine Regional. We will hold our usual mini-mart and show and tell, but there will not be an educational presentation on clocks or watches. We will spend the time necessary to ensure our regional plans are 100% and a GO.

We will cover all of the responsibilities included in the Regional Volunteer Chart. A revised copy of the chart is available at the link below.

[2024 Sunshine Regional Volunteer Chart](#)

We need more volunteers to bring an item or two from their clock and watch collections to fill out the regional display. The "Cavalcade of Time" display will cover a range of timekeeping methods from the 1700s to the modern day. Please send pictures of the items you would like to bring for the display to Dave Shields (dtshields1@aol.com) or Don Couch (couchclocks@hotmail.com) for their review.

An essential function we will address at this meeting is making descriptive signs for all of the items in the display. Glenda Couch will conduct a tutorial on how to quickly create and efficiently fold the printed sign(s) that YOU WILL MAKE for your displayed items so that all our signs will be in the same

matching style. I will bring some 100-weight manila paper stock to hand out to everyone to use in making their signs.

If we all pitch in, we can make this the best Sunshine Regional to date!

See you on Saturday, February 10th.

Jim Powell
Chapter 112 President

Coming Soon.....

The Arizona Sunshine Regional March 8 & 9, 2024

To pre-register, please click on the following link, print and fill out the form, and mail it along with your payment to Frank Wagner according to the instructions.

[2024 Sunshine Regional Registration Form](#)

2024 Chapter Dues are Due!

JOIN or RENEW
your Membership in
Chapter 112

[CLICK HERE](#)

For a printable
membership
application

Save These Dates For 2024

March 8 & 9, Sunshine Regional
April 13
May 11
June 8
July 13
Aug 10
Sept 14
Oct 12
Nov 16
Dec 14, Holiday Dinner

Our **Chapter Website** contains past and present chapter newsletters and photos from past meetings.

[Chapter 112 Website](#)

2024 Chapter Officers

President	Jim Powell	jcp691@cox.net	N/A
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