



## **NEWSLETTER - SEPTEMBER 2023**

### **Next Meeting: Saturday, September 9th**

**9 am - Mart, Silent Auction, and Social Hour  
10 am - Business Meeting, Show and Tell, and  
Educational Presentation**

**Fountain Hills Community Center  
13001 N La Montana Drive  
Fountain Hills, AZ  
(480) 816-5200**

**Remember to bring some items for our  
Mini Mart, Show and Tell  
and  
Silent Auction**

---

### **President's Message**

September is here and temps are beginning to moderate. I cannot wait to get rid of this hot miserable weather! Here in Chandler (as usual), we watch the big thunder and lightning storms go around us, with only a tenth of an inch of rain!

Activity on key aspects of the 2024 Sunshine Regional has begun. Attached is an updated (8-24-23) list of activities and volunteers. Please – Chairmen for the individual activities – kindly contact your people as you see fit. If you do not have email addresses, email me ([jcp691@cox.net](mailto:jcp691@cox.net)) and I will provide you a list. Let's all pitch in and have the best regional ever!

Your participation in the show-n-tell segment of our meeting is always appreciated! Please consider sharing your knowledge and horological treasures with us.

We need more silent auction items at our meetings, so dig through your "horological stuff" and bring in some goodies to auction off.

Larry Cooper will be providing a two-topic program this month (see below for details). Larry always has interesting and educational presentations. Thank you, Larry, for volunteering again!

Don't forget to join us at Phil's Filing Station after the meeting for good food and lively conversation.

See you on Saturday, September 9<sup>th</sup> at 9:00 AM for coffee, donuts, and good company.

Jim Powell  
President

---

**Educational Presentation**  
**From Trash to Treasure**  
**and**  
**Henry Ellis Warren, the man responsible for the**  
**universal electrical system in the United States**  
**by Larry Cooper**



**"There is no clock that can't be fixed,  
if you are willing the spend the money and the time."**

# Our Sunshine Regional will be held on March 8 and 9, 2024

The following link opens an updated copy of the 2024 Regional Volunteer Sign-Up Sheet. We still need some volunteers to fill open positions. Please do your part to ensure that we will have a successful Sunshine Regional.

## [Regional Volunteer Sign-Up Sheet](#)

JOIN or RENEW  
your Membership in  
Chapter 112

[CLICK HERE](#)

For a printable  
membership application

Save These Dates  
For 2023

October 14  
November 18  
December 9 -  
Holiday Evening Dinner  
and Gift Exchange

Our chapter website contains past and present chapter newsletters and photos from past meetings.

## [Chapter 112 Website](#)

### 2023 Chapter Officers

President	Jim Powell	jcp691@cox.net	N/A
Vice President	Pat Fitzgerald	390carguy@gmail.com	(818) 370-2668
Treasurer	John Cole	abg_16@msn.com	(480) 329-1175
Secretary	Mark Hollanback	hollmark68@gmail.com	(480) 487-7231
Newsletter Editor & Photos	Dave Shields	dtshields1@aol.com	(908) 313-1764
Director	Paul Arutt	parutt@hwcap.com	(480) 922-6858
Director	Mike Roach	mproach1@yahoo.com	(405) 818-4486
Director	Mike Wilson	mike@oldephotog.com	(480) 816-6483

Valley of the Sun | 469 N Cavendish St, Queen Valley, AZ 85118-9001

[Unsubscribe dtshields1@aol.com](#)

[Update Profile](#) | [Constant Contact Data Notice](#)

Sent by dtshields1@aol.com powered by



Try email marketing for free today!