



## ***NEWSLETTER - FEBRUARY 2022***

### **Next Meeting**

**Saturday, February 12, 2022**

**9 am Mart, Silent Auction, and Social Hour  
10 am Business Meeting, Show and Tell and  
Educational Presentation**

**Fountain Hills Community Center  
13001 N La Montana Drive  
Fountain Hills, AZ  
(480) 816-5200**

**Remember to bring items for our  
Show and Tell  
and the  
Silent Auction**

We will livestream the meeting for those who cannot attend in person.  
Click on the following link at 9 am to join the meeting via Zoom.

**[Join the February Meeting](#)**

### **President's Message**

Groundhog day is upon us when Punxsutawney Phil will appear again. Of course, we here in the Phoenix area could care less. I have fun poking friends back east when they complain to me about shoveling snow. I tell them that I just got back inside from shoveling 8 inches of sunshine again. It's funny, I never hear complaints from them again!

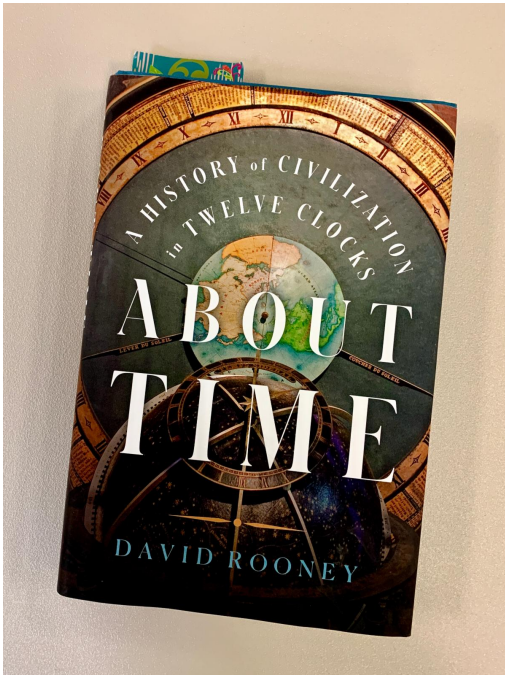
The Sunshine Regional is fast approaching and our February meeting will be most critical. Please plan on attending. Any and all volunteers are welcome on March 11-12. It will be fun to finally have a regional after a dry period of almost 2 years. Most of the planning has been done and everything is in place to make it a great regional. All that we need is a few more people to fill open positions. Please consider joining us and lending a hand. Even a few hours of your help will be most useful and appreciated.

This month's presentation will be by John Cole regarding a book he recently completed. I'm sure it will be most interesting. We are also in need of presenters for our May thru November meetings. Please think over your skill and knowledge sets and share them with us.

Hope to see you in person on Feb 12th in Fountain Hills. You may also want to consider hanging around after the meeting and joining us for a marvelous lunch at Phil's Filling Station restaurant just up the street. We have lively

conversations over lunch on anything from soup to nuts and sometimes even clocks and watches! Their menu selections and prices are fabulous.

Jim Powell



## Educational Presentation

### A Report on the Book, *About Time* by John Cole

In John's talk, we will look at how timekeeping shaped our world through a look at history through the stories of twelve clocks.

## Save These Dates For 2022

### March 11 & 12 Sunshine Regional

April 9

May 14

June 11

July 9

August 13

September 10

October 8

November 19

December 10

JOIN or RENEW your  
Membership in Chapter  
112

[CLICK HERE](#)

For a printable  
membership application

Check out our Chapter Website for past and present chapter newsletters and photos from past meetings.

**Note:** The current newsletter is usually available on the website within a week of its email distribution.

## [Chapter 112 Website](#)

## 2022 Chapter Officers

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