

NAWCC  
Chapter 112



WELCOME  
TO THE VALLEY  
OF THE SUN



## **NEWSLETTER - NOVEMBER 2022**

**Next Meeting: Saturday, November 19th  
(The *third* Saturday in November)**

**9 am - Mart, Silent Auction, and Social Hour  
10 am - Business Meeting, Show and Tell, and  
Educational Presentation**

**Fountain Hills Community Center  
13001 N La Montana Drive  
Fountain Hills, AZ  
(480) 816-5200**

**Remember to bring some items for our  
Mini Mart, Show and Tell  
and  
Silent Auction**

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### **President's Message**

Turkey Day is almost here! This year has slipped by relatively fast, even without the coronavirus slowing the country to a halt as in the past. The worst thing I ever bought was a 2020 day planner!

The Ugly Clock Competition is on, so please bring anything you wish to our November meeting to be in the running.

We will vote on the slate of officer candidates listed below for the 2023 calendar year:

President - Jim Powell  
Vice President - Pat Fitzgerald  
Treasurer - John Cole

Secretary - PJ Hawthorn

Chapter Photographer - Dave Shields (new position for '23)

Director - Paul Arutt

Director - Mike Roach

Director - Mike Wilson

Remember to bring your goodies for the silent auction. And other items for the mini-mart, which has been very successful over the past two months. Also.....anything you find of interest to Show-n-Tell.

We will continue to finalize all the details on the 2023 Sunshine Regional. Please bring your right hand to hold up when we ask for volunteers. HA.....ha!

See you all there! November 19th @ 9 am in our usual meeting place in Fountain Hills Community Center.

Jim Powell  
President  
Chapter 112

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## UGLY CLOCK CONTEST

The chapter has decided to resurrect the Ugly Clock Contest, last held in November 2019. If you have a homely, sad-looking, or just plain butt ugly clock in your collection, show it off at our November meeting. You may return home with the club's coveted **U.C.C. Award** to proudly display in your home for the coming year!



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## **Call for regional Exhibit Items.**

The theme of our 2023 regional exhibit is **Novelty and Steampunk Clocks and Watches**. We would like to have a wide variety of clocks and watches in the exhibit, so take a look through your collection and decide on what you would like to show. Email Dave Shields or Don Couch a list of the items you would like to bring; photos are always helpful.

Thank you,  
Dave (dtshields1@aol.com) and  
Don (couchclocks@hotmail.com)

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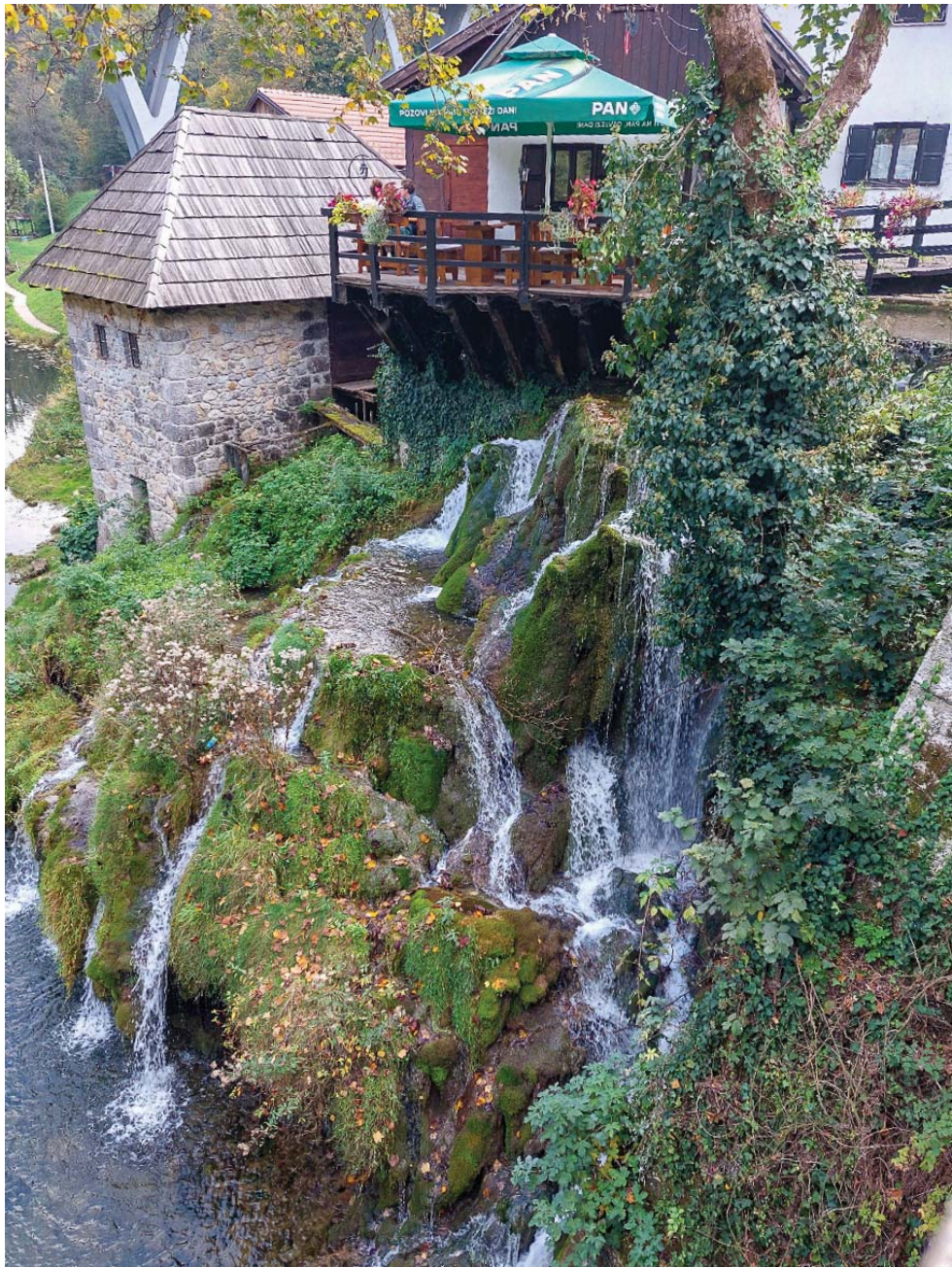
## **Educational Presentation**

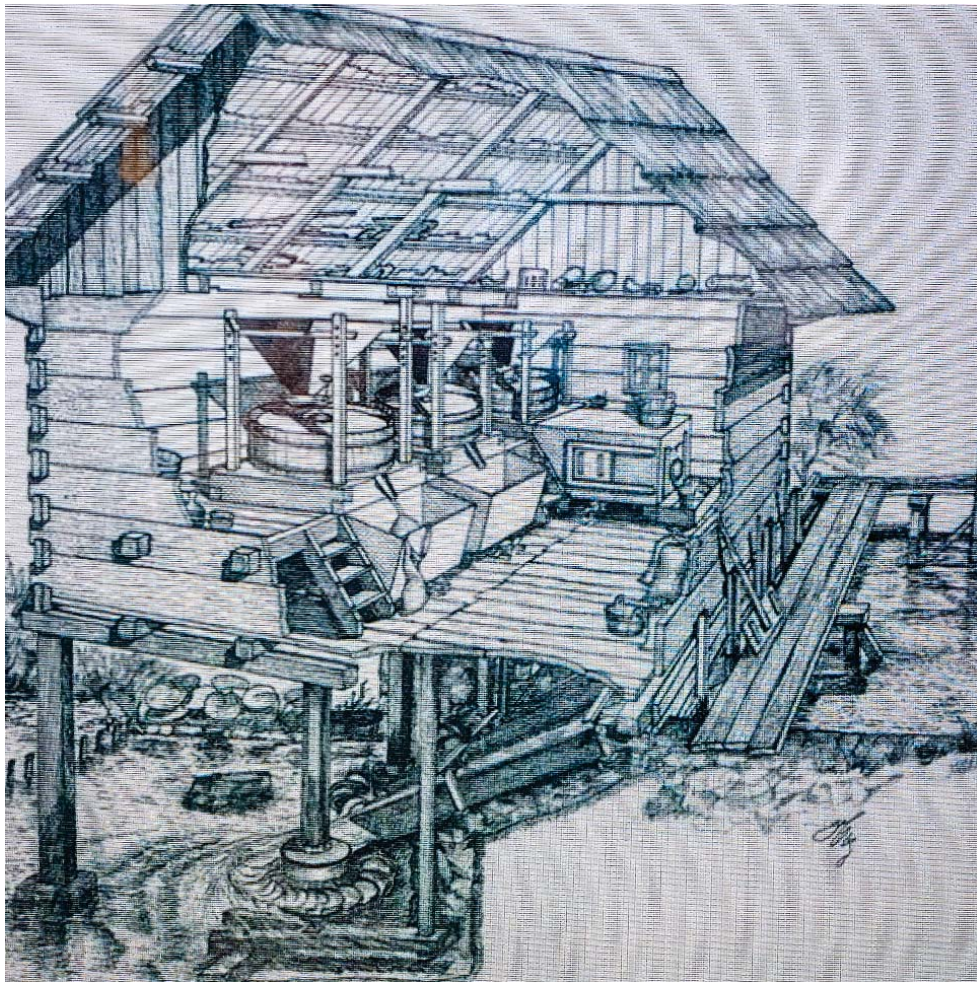
### **My Recent European Trip by Frank Wagner**

Frank will speak about his trip to Finland, Estonia, the Netherlands, and Croatia. He will talk about the clock museum he planned to visit in Helsinki and show us photos taken in other European museums during his trip. He will explain the reason for his journey and what happened while he was there.

The following photos were taken in Sjung, Croatia, where there is still one operational water-powered flour mill.

**The presentation on Accutron Watches, which was scheduled for November, will be rescheduled for sometime next year.**





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JOIN or RENEW  
your Membership in  
Chapter 112

**[CLICK HERE](#)**

For a printable  
membership  
application

**Save These Dates  
For 2022**

Holiday Evening Dinner  
and gift exchange  
December 10

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**Coming soon!  
The 2023 Arizona Sunshine Regional!  
March 10 & 11, 2023**

**[Printable Regional Registration Form](#)**

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Marsha Berger from **Timesavers** will have an assortment of horological items for purchase. If you plan to make a purchase from Timesavers, save the shipping costs by requesting that your order be delivered to the meeting by Marsha.

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Check out our Chapter Website for past and present chapter newsletters and photos from past meetings.

## [Chapter 112 Website](#)

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### 2022 Chapter Officers

President	Jim Powell	<a href="mailto:jcp691@cox.net">jcp691@cox.net</a>	N/A
Vice President	Pat Fitzgerald	<a href="mailto:390carguy@gmail.com">390carguy@gmail.com</a>	(818) 370-2668
Treasurer	John Cole	<a href="mailto:abg_16@msn.com">abg_16@msn.com</a>	(480) 329-1175
Secretary	Dave Shields	<a href="mailto:dtshields1@aol.com">dtshields1@aol.com</a>	(908) 313-1764
Director	Paul Arutt	<a href="mailto:parutt@hwcap.com">parutt@hwcap.com</a>	(480) 922-6858
Director	Mike Roach	<a href="mailto:mproach1@yahoo.com">mproach1@yahoo.com</a>	(405) 818-4486
Director	Mike Wilson	<a href="mailto:mike@oldephotog.com">mike@oldephotog.com</a>	(480) 816-6483

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