Chapter Name and Number Heart Of America	#36		
Date and Place of Meeting Being Reported Apri	1 13, 1986		
Johnson County Water Dist. Building			
Number of Captioned Black and White Photos Encl	osed <u>None</u>		
Chapter President Wayne Herrmann			
Address 5839 Perry In. Merriam, Ks. 6620			
Street Chapter Secretary Chuck Coffin	City	State	Zip
Address 6431 W 101 St. Overland Patk, K	s. 66212		
Street	City	State	Zip
Schedule of Future Meetings <u>Second Sunday Bull</u>	liten Months		
Land Address A		AAN ALARMA AAAA	
		NAMES AND ASSESSED.	
Report of Program and Other Horological Activities			
Our April Meeting had an unusually large	turnout. Being a	n election meeting	g it
was good to see such good participation.			
New officers are Wayne Herrmann as Presid	dent (2nd term),	Chuck Coffin as Se	ecretary/
Treasurer, Bob Hill is our new V.P. from	Missouri and Bil	<u>l Dugan is our Kar</u>	nsas
V.P			
Reviewing next years budget, money was fo	ound for the Gene	ral Endowment Fund	1.
\$50.00 will be sent to this worthy cause	•		
Meeting business centered around our up o	comming Regional.	With all the new	
attractions member participation is neede	ed. The finalli t	his year will be c	our
new consignment auction.			
The neeting program covered the manufactu	uring process of	wooden works clock	s.
The National slide program was very infor	rmative. Many of	the fine points of	E wood
cont.		ach extra sheets if ne ease double space)	ecessary)
Reporter Name and Title		•	
Do you need more of these forms?			

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Chapter Highlights #36 of 4-13-86 cont.

type and proper cutting techniques showed this as quite an art. This whole area is of interest as the display at this years Regional will be on Wooden Works.