



The National Association of Watch and Clock Collectors, Inc.

# Philadelphia Chapter One

*Chartered November 1, 1943*

The next Chapter One Meeting will be held on:

**May 21, 2023** at the  
Holiday Inn, Lansdale  
1750 Sumneytown Pike Kulpville, Pa. 19443  
215 368 3800

At the present time, if you are fully vaccinated you do not have to wear a mask, but you can if you are more comfortable. This could change by the time of the meeting so you may want to bring a mask with you.

**The Luncheon Speaker will be: Robert Wiseman.** Robert did an article on the restoration of an Ageron fusee watch in the latest bulletin. This is an 18th century coach watch! One of our members had one of these for sale a year ago for a "mere" \$10,000. They are rare to say the least. This one is also a repeater.

**The Workshop Speaker will be: Dave Gorrell.** The topic is "The Resurrecting an E.C. Brewster, Mantel Clock with an Iron backed Brass spring Movement, the Chapter One Submission for the Chapter Restoration Project to the Crafts Contest at the 2023 NAWCC National Convention".

**Upcoming meetings.** The meetings for 2023 will be May 21<sup>st</sup>, September 10<sup>th</sup>, and December 3<sup>rd</sup>. All the meetings will be held at the Holiday Inn in Lansdale (Kulpville), Pa.

**The Best in Show.** Do you have a watch, clock or horological related item? Why not bring it in to present in the Best of Show. This is a great way to educate other members. The winners will receive \$50 in Mart scrip to be used in the mart room. This can be carried over to future events if you don't use it the day you win.

**Saturday Hands On Workshop** The One Day Class on Saturday May 20<sup>th</sup> will be on refinishing a clock case, stripping the old finish and reapplying the new. Class will start at 10:00AM and end around 4:00PM. The last hour will be devoted to "Open Bench" any questions or problems those participating have on clocks or watches they are working on at home we will try to answer. For questions about this class or any other call the Instructor Dave Gorrell at 443 694 4972 or email at djgclocks@aol.com

**We need your help.** The chapter is looking for volunteers for different tasks. If you can help with covering the tables, helping with the registration desk, helping with setting up the A/V equipment or recording the speakers, taking pictures or joining the board, let one of the officers know. Let us know if you have suggestions for lunch or workshop speakers. We are always looking for new ideas.

**MARK YOUR CALENDAR....MIDEASTERN REGIONAL IN YORK**  
November 3 & 4, 2023.

Registration form will be in the next issue of the Mart.

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410-987-5915	610 770 9854	610 384 0388
djgclocks@aol.com	arichard@cedarcrest.edu	Watchwldr@verizon.net
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215 672 6947	484-557-9753	
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## Registration for the Meeting: May 21, 2022.

**Please Submit by Wednesday May 17<sup>nd</sup> if you want lunch or a table.**

**Advanced Registration (All participants must pay these entrance fees to the MART)**

**NAWCC Member/ Spouse / Guest \$18.00 per person. Day of the meeting is \$25**

Member's Child (Age 5 – 17)                      \$9.00 per child                      # \_\_\_\_\_ @ \$18.00 = \$ \_\_\_\_\_  
# \_\_\_\_\_ @ \$9.00 = \$ \_\_\_\_\_

**I WILL STAY FOR LUNCH \_\_\_\_\_ I WILL NOT STAY FOR LUNCH \_\_\_\_\_**

**MART TABLE:    \$20.00 EACH   # \_\_\_\_\_ @ \$20.00 = \$ \_\_\_\_\_**

**EARLY BIRD for non-table holders (This fee is in addition to the \$18.00 /person entrance fee)**

**1 or 2 Members only + Spouse or Children    \$15.00                      # \_\_\_\_\_ @ \$15.00 = \$ \_\_\_\_\_**

**Names for the Badges (Please Print Clearly)**

**1) \_\_\_\_\_ NAWCC # \_\_\_\_\_**

**2) \_\_\_\_\_ NAWCC # \_\_\_\_\_**

**I WOULD LIKE TO SIGN UP FOR THE “One Day Class” \$15.00/person                      \$ \_\_\_\_\_**

**Chapter One Membership Dues    9/1/2022 to 8/31/2023    \$25.00 per year                      \$ \_\_\_\_\_**

**OR receive electronically for only                      \$5.00 per year                      \$ \_\_\_\_\_**

**Email address \_\_\_\_\_ TOTAL                      \$ \_\_\_\_\_**

**Phone # (    ) \_\_\_\_\_**

**Mail to: Jeffrey Fox   2 Pebble Drive   Horsham, Pa. 19044**

**Or email your Registration to Jeffrey.W.Fox@gmail.com**

**Or call (215) 672-6947**

**NO REFUNDS AFTER 12 NOON ON May 13<sup>th</sup>, WHICH IS 8 DAYS BEFORE THE May 21<sup>th</sup> MEETING.**

### Meeting Schedule:

**Saturday May 20<sup>th</sup>                      “One Day Class”**

**Starts at 10:00A.M. ends at 5:00P.M.**

**Sunday May 21<sup>th</sup>                      General Meeting**

**7:30 A.M. Registration Opens –**

**7:30 to 8:30 A.M. -- Mart Room set up Table Holders and Early Birds Only**

**8:30 A.M. -- Mart Room opens to all other registered participants**

**10:45 A.M. Best in Show Contest.**

**11:00 A.M. -- Workshop**

**12:00 – Noon Lunch will be served and then the lunch speaker will present.**