

#### **National Association of Watch & Clock Collectors**

# PHILADELPHIA CHAPTER ONE

The oldest and largest Chapter in the NAWCC

PHILADELPHIA CHAPTER ONE NEWSLETTER

SEPTEMBER 2010

# Chapter One Council Members 2008 - 2010

#### **President**

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#### **Vice President**

Michael Allen 30 W. Gravers Lane Philadelphia, PA 19118 215 242-5923 fathertime724@aol.com

#### Secretary/Treasurer

David Gorrell 1179 Dicus Mill Rd. Millersville, MD 21108 410 987-5915 (H) 443 694-4972 (C) djgclocks@aol.com

#### **Directors**

Don Buck 301 990-2461 dbuckjr1@comcast.net

Louis Flocco 610 565-0600 luger229@hotmail.com

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# MEETING SCHEDULE

The Meeting Schedule for the remainder of 2010 is as follows:

Mid Eastern Regional Oct. 22-23 at York, Pa.;

Dec. 12th at Oaks, Pa.

# September 19th, 2010 GREATER PHILADELPHIA EXPO CENTER AT OAKS

100 Station Ave., Oaks, PA 19456 (484) 754-3976

THE SPEAKER FOR THE SEPTEMBER 19TH MEETING WILL BE: SNOWDEN TAYLOR. His topic, on which he is still working, will be a brand new one - so new, it doesn't yet have a title.

<u>THE WORKSHOP WILL BE GIVEN BY</u>: GREG PERRY. His presentation will be "French Polishing Cases."

## **MID EASTERN REGIONAL 2010**

You may register for the Oct. 22 & 23 2010 Mid Eastern Regional which will be held at the York Expo Center, York, Pa. at this Meeting. See The Registration Chairman's Table. If you have any questions or concerns contact Ken Garrett, the Regional Registrar at 610 565-5029 or at <a href="mailto:keng@garrettliners.com">keng@garrettliners.com</a>.

# SPEAKERS FOR THE MID EASTERN REGIONAL

The Speakers for the 2010 Mid Eastern Regional are:

**Ron Hoppes** - his topic will be the David Rittenhouse Clock at Drexel University.

Clint Geller - his topic will be E.Howard & Co. Pocket Watches

**Dave Gorrell** - his workshop topic will be "Making small trim pieces for Clock Cases using the Scratch Stock."

#### **DIRECTORS NEEDED**

The Chapter is still in dire need of persons willing to work as Directors. The Directors are members, usually elected to a four year term to serve on the Council and assist in making policy for the Chapter. They also are needed to assist in the running of our Meetings and seeing to it that they run smoothly and are an enjoyable experience for all. If you are interested just let us know.

## COUNCIL MEMBERS ARE NOW MORE VISIBLE

All Council Members will be far more visible from now on. All Council Members will be wearing a highly colorful and visible vest or apron as they wander the Mart floor. The vests or aprons will be either a bright red or yellow. We haven't decided yet, this is a vital fashion statement and one not to be taken lightly. Why, you might well ask. Well, it has come to our attention recently that members were finding it hard to recognize Council members when they were looking for opportunities to volunteer, or to make suggestions, or (and this NEVER happens) to complain about some aspect of the Meeting. To solve this problem the vests or aprons and a more visible Council was the answer.

Our Next Meeting will be on Sunday, December 12, 2010.



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#### Directors

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#### Education

Charlie Buttz 570 595-2424 shelters@ptd.net

#### **Ron Hoppes**

610 495-7937 rhoppes@chilitech.com

#### **Ken Garrett**

610 565-5029 (H) 800 222-3650 (W) keng@garrettliners.com

#### **Darby Hand**

610 327-3618 dahand@state.pa.us

## **George Morrison**

610 384-0388 watchwldr@verizon.net

# **Helpers Needed for the Opening of Our Meetings**

We desperately need to have several brave, willing individuals who could lend us a hand passing out name badges and registering Walk Ins at the very beginning of our regular meetings. As you all know that the only experience that comes close to the frenzied activity at the Registration Desk at the start of any Mart is the hand feeding of Sharks. Nearly every one who needs their Name Tag or to Register as a Walk In is in such a state of heightened anxiety that normally cooperative, polite individuals turn into frenzied, rude boors. We totally understand how and why this occurs, we have been there ourselves. With a few more volunteers to speed up and expedite the Registration process we feel that we can make it a lot more pleasant for everyone. If you could spare a small amount of time, just let us know. Or you can just show up at the Registration Table at the Mart entrance.

NAWCC PHILADELPHIA CHAPTER ONE REGISTRATION FORM				
For our SEPTEMBER 19, 2010 Meeting ————————————————————————————————————				
Meeting/Mart Advanced Registration (All participants must pay these entrance fees to the Mart)				
NAWCC Member/spouse \$18 per person #@ \$18.00 = \$				
Member's Child (age 5 – 17) \$ 9 per child #@ \$9.00 = \$	_			
I WILL, I WILL NOT be staying for Lunch				
MART TABLE (Chapter   Members Only) \$20.00 each #@ \$20.00 = \$				
EARLY BIRD (This fee is in addition to the \$18.00/ person entrance fee)				
I or 2 Members only + Spouse or Children \$15.00 #@ \$15.00 = \$				
3 or 4 Members only + Spouse or Children \$23.00 #@ \$23.00 = \$				
Make Check Payable to NAWCC Chapter #I TOTAL \$				
NAMES FOR BADGES (Please Print Clearly)				
NAWCC#				
NAWCC#				
3) NAWCC #				
NAWCC#				
Phone()				
Mail to : Dave Gorrell/ 1179 Dicus Mill Rd. / Millersville, MD. 21108				
By filling out this form the payee agrees to adhere to all Chapter One Mart Room Rules and By-Laws				

Your 2010-2011 dues are now due. Everyone must pay their yearly dues and will receive their brand new Chapter One Membership Card. This card is to be presented at the door of every meeting in order to gain access to the Mart Room as a table holder or Early Bird.

Please fill out the following form:

<u>Please fill out the following form:</u>				
Dues Payment: \$10.00 Fiscal Year Sep 2010-Aug 2011 Make Check Payable to: Chapter One NAWCC.				
Name:	NAWCC #	_ Email:		
Address:	City:	State:		
Mail this form and a check for \$10.00 to: David Gorrell, Treas., 1179 Dicus Mill Rd. Millersville, MD.				
<b>21108</b> Please keep in mind that only dues paying members can s	ign up for tables, or Early E	Birds or receive their News-		
letters. You may also include your dues with your Advan	iced Registration.			